# City Manager's Weekly **Update**



#### Contact us:



T: 650-595-7408 E: cmanager@belmont.gov



**Employment Opportunities** with the City of Belmont

#### **Upcoming Meetings:**

- Ian. 20 Commission Meeting (agenda) Jan. 22 Community Workshop #2 - 2035 Belmont General Plan Update
- Jan. 19 Martin Luther King Day - City Hall Offices Closed
- Ian. 27 Regular Council Meeting

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• Save the Date Annual Earth Day Celebration April 5<sup>th</sup>

#### Parks and Recreation:

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- **Tennis Court Improvements**
- Fields Get Ready for Outdoor Sports Season

#### **Community Calendars:**

- Twin Pines Center Calendar
- **Public Library Calendar**

#### **Other Agency Reports:**

- Calculate your Savings Mid-Pen Water
- PG&E Bright Minds™ Scholarship program

#### **Upcoming Events:**

- **Commission Applications** due Friday, February 6th
- Earth Day Celebration-Saturday, April 25<sup>th</sup> 9 am-Noon
- Public Works Week in the Park- Wednesday, May 20th 10 am-2:30 pm See more information below on all events

#### **Executive Summary**

## 2035 General Plan Update



#### **2035 General Plan Update**

The various consultants who comprise the project team are working to establish early schedule milestones and accomplish the initial data gathering effort for updating the City's General Plan. Project Task One was completed on schedule and within budget, including the launch of the project website, city-wide newsletter #1, and stakeholder interviews in October, and completion of community workshop #1 in November. Some key upcoming events are listed below:

- Community workshop #2 set for Thursday January 22<sup>nd</sup> from 6-8 PM at Belmont City Hall, with a second session to be scheduled by first week of February for Carlmont High School students.
- Newsletter #2 plus a mail-in citywide survey scheduled for late February.
- Joint City Council /Planning Commission study session slated for late March.

The overall project schedule targets the Draft General Plan Elements to be prepared for initial public review in July/August 2015. The Draft and Final Environmental Impact Report (DEIR & FEIR) is anticipated to be prepared for public review/hearings during the September/December 2015 time period. The adoption hearings for the General Plan Elements are targeted for the January/March 2016 time period. Additional information on the project, schedule, and reports can be accessed via this link: 2035 General Plan Update

#### **Belmont Village Specific Plan Status**

The Belmont Village Area consists of approximately 80 acres surrounding the Caltrain Station at the intersection of El Camino Real and Ralston Avenue. The Belmont Village Area is generally bounded by Wessex Way, Hiller Street and the City limits on the east, and Sixth Avenue from Broadway to Hill Street and Middle Road on the west.

The City is in the process of creating a Belmont Village (BV) Specific Plan for this key downtown area of Belmont. The BV Specific Plan is anticipated to provide greater detail and direction on zoning regulations, public improvements, design guidelines for new development, historic preservation, and other desired changes for Belmont Village. The BV Specific Plan will also complement the 2035 Belmont General Plan.

As part of this effort, the City has invited qualified consulting firms to submit Statements of Qualifications (SOQs) to prepare the BV Specific Plan and Environmental Impact Report (EIR) pursuant to a \$550,000 Priority Development Area, Planning Program Grant awarded to the City by C/CAG in May 2014.

Additional information on the Belmont Village Specific Plan can be accessed via this link: <u>Belmont Village</u> <u>Specific Plan</u>

#### **Belmont Seeks Residents for Commission Openings**

The City of Belmont is currently recruiting residents interested in serving on various City Commissions. The deadline to apply is 5:00 P.M. **Friday, February 6**<sup>th</sup>

The Openings are as follows:

- Three three-year terms on the **Planning Commission** for. The Planning Commission meets the first and third Tuesdays of the month at 7:00 p.m. The Commission reviews and takes action on planning applications, and makes recommendations to the City Council on zoning and land use issues. (click here to download application)
- Three two-year terms on the **Parks and Recreation Commission**. The Parks and Recreation Commission meets the first Wednesday of the month at 7:00 p.m. and makes recommendations to the City Council on matters pertaining to Belmont's Park and Recreation programs, as well as on capital improvements to the City's various parks and open space areas. (click here to download application)
- Two one-year terms for Youth seats on the **Parks and Recreation Commission**, between the ages of 13 and 17 years old. Parent/Guardian consent is mandatory. (click for Youth Application)

Applicants must live in Belmont. Except for a small stipend paid to Planning Commissioners, there is no compensation for these positions.

For more information, contact the City Manager's Office at 650-595-7408, or the Clerk's Office at 650-595-7413.

#### **Library News**

#### The Friends of the Belmont Library are looking for volunteers:

#### **LIBRARY - Monday - Sunday**

Every day volunteers sort donation barrel according to date & condition. Hours can vary according to amount of work - (1 - 3 hours)

#### **BOOK NOOK - TWIN PINES PARK - COTTAGE**

Nook normally open 4 times a month except in January when it is closed. Regular hours are  $2^{nd}$  Sat. & Sun. and  $4^{th}$  Fri. & Sat. It is also open during Park events - Summer concerts & Holiday Craft Faire. Volunteers work 2 hour shifts - (12 - 2 and 2 - 4) to sell books. Other times volunteers sort and shelve books. Hours can vary according to amount of books.

If you're interested in volunteering or want additional information you can contact the Friends of the Belmont Library at (650) 888-5898



#### **Sewer Division**

- Inspected and cleaned 11 sewer pump stations
- The service truck (205) responded to 15 service calls
- Videoed 350 feet of sewer pipe
- Setup Mission Communications Alarms and inputs to be the same at all Sewer Pump Stations
- Assisted with storm line repair on Arbor
- Cleaned flushable wipes from debris catcher in Ralston Ranch Pump Station (pictured below)



Ranch Debris catcher - Before 1-9-15



Ralston Ranch Debris catcher - After 1-9-15

• Hand dug trench to replace approximately 13 inches of 6-inch sewer main on Sussex Court (*pictured below*)





#### **Arbor Easement Storm Line Repair**

During the December 11<sup>th</sup> storm, maintenance crew responded to a call for excessive water ponding on a storm drain easement. Staff found an eroded pipe that was clogged with wood, roots, brick and other debris. The storm crew cut out the top portion of pipe and remove the foreign debris in order to lift the pipe. Crew has now completed the replacement of approximately 55-feet of aged and deteriorated corrugated metal pipe, replacing 18 feet of the metal pipe with 12-inch PVC pipe.





Old pipe clogged with foreign debris











New pipe PVC pipe



**New connection** 

#### **Storm Division**

- Performed weekly inspection of Water Dog Lake roadway, dam, v-ditch, and dock
- Removed debris from Water Dog Lake v-ditch at various points along roadway uphill of dam
- Cleared large catch basin on John Brooks Trail, clearing two upstream pipes and 1 downstream pipe in the process
- Cleaned 13 Full Trash Capture Devices
- Swept 110 curb miles resulting in the accumulation of 10.75 tons of debris
- Began replacement of approximately 55 feet of deteriorated corrugated metal pipe, replacing 18 feet of 12 inch corrugated metal pipe with 12 inch PVC pipe
- Cleaned and inspected both Ralston and Harbor Pump Stations



Before-Dirt excavated from John Brooks Trail detention basin



After- John Brooks Trail detention basin cleared

#### **Traffic Operations**

- Weekly visual inspections for preventative maintenance of intersections
- Visual inspection of lighted crosswalks
- Ralston banners two down; two up
- Repaired five streetlights
- Installed new generator run and station power notifications at three pump stations
- Fabricated 11 signs
- Replaced 20 signs Retro Reflectivity Compliance Project
- Removed graffiti one location
- Installed new "Neighborhood Watch" sign and one new pole as directed by the Belmont Police Department
- Installed two new signs with poles
- Removed one sign and pole
- Removed knocked down private sign and pole obstructing right of way
- Attended Lead Worker Academy
- Trimmed vegetation to improve sight distance at one location
- Demonstrated aerial bucket truck for school tour

#### **Streets Division**

- Marked out 10 Underground Service Alerts
- Removed, reset, and sanded pavers in ten locations in the downtown area to remove trip hazards
- Ground down concrete trip hazards in eight locations in the downtown area
- Sawcut and jackhammered a portion of the sidewalk in front of 840 O'Neill
- Raised two utility boxes level with the sidewalk and poured new concrete to alleviate trip hazard
- Sawcut and jackhammered the sidewalk in four locations on the 900 block of Ralston Avenue
- Poured and finished new concrete in four locations



## **SAVE THE DATE**

## 4<sup>th</sup> ANNUAL EARTH DAY CELEBRATION

Saturday, April 25<sup>th</sup> 9am-Noon in the Park One Twin Pines Lane

**E-Waste Drop-off** 

**Document Shredding** 

**Compost Giveaway** 

**Book Recycling Drop-off** 



**Environmental booths** 

**Informational Displays** 

Children's activities,

Giveaway's, fun & more!

### Parks and Recreation

#### **Librarians Visit Community Learning Center**



We love our partnership with the Belmont Library! Children's Librarians Marsi and Mary Francis had a wonderful visit to the Belmont Community Learning Center. The students got to hear many stories and sing several songs. The children are looking forward to a visit again next month!

#### **Tennis Court Improvements**

Belmont residents are staying active on the tennis court! Due to high volume usage, the nets at Alexander and Hallmark Park needed to be replaced. Both tennis courts have been updated with new nets and a post at Alexander has also been replaced.



#### Fields Ready for Outdoor Sports Season



Parks staff has also been off the court and on the turf to continue to renovate and prepare our sports fields for another year of athletics.

#### **Second Grade Tour of City Hall**



On Tuesday, two second grade classes from Nesbit School visited City Hall. They were introduced to fire and public works apparatus, toured the police department, and participated in a mock city council meeting, led by Vice Mayor Reed.

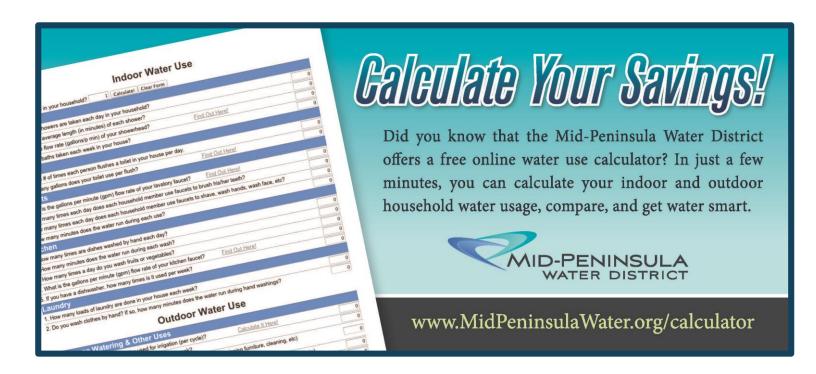
Second graders have been participating in these tours for several years now as part of their curriculum on community. According to the teachers, this is one of the most popular field trips of the year, and it's an opportunity for them to learn about local government. On Tuesday, as the students were leaving to go back to school, one of them said to City Clerk Terri Cook, "this was really fun." When she asked him what was the best part? He said, jubilantly, "all of it!"





Thanks to City Clerk Terri Cook for organizing the event, and thanks to Vice Mayor Reed as well as fire, public works, and police staff for making this such a meaningful event for these students.

#### **Other Agency Reports**





#### PG&E Bright Minds™ Scholarship program

As you might already know, PG&E recently announced its 4th annual <u>PG&E Bright Minds™</u>
<u>Scholarship program</u>, aimed at assisting certain youth achieve their higher-education goals.

Scholarships will be awarded to high school, community college and "non-traditional" students, with rewards ranging from \$2,000 to \$20,000 annually, up to five years.

The deadline for applying for the PG&E Bright Minds Scholarship is <u>February 9, 2015</u>. For more information and to apply, visit <a href="https://www.scholarshipamerica.org/pge/">https://www.scholarshipamerica.org/pge/</a>. Scholarship recipients will be announced in the spring.

Since 2012, the PG&E Bright Minds™ Scholarship program has awarded nearly \$3 million to students throughout PG&E's service territory, based on a combined demonstration of community leadership, personal triumph, financial need and academic achievement. All majors are eligible, with preference given to students majoring in engineering. Eligibility requirements include planned 2015-2016 enrollment in a full-time undergraduate program at an accredited two- or four-year college, university or vocational-technical school for the duration of the 2015-2016 academic year.

### Community Calendars

#### **Twin Pines Community Center**

	Monday		Tuesday		Wednesday		Thursday		Friday
Center Hours: Monday - Friday 8:30am - 4pm						1	Center Closed	2	Center Closed
9:30 9:30 9:30 9:30 10:00 1:00 1:00 2:00 2:00	Bread Program Video Aerobics Italian Chat Spanish Chat Book Club Beat Arthritis (R) French Chat Sit N' Be Fit Video	12:00 12:15	Mindful Meditation Walking Group Gentle Tai Chi (S) Lunch Program (S) Canasta Classic Movie Needlecrafts Group Andrea's Aztec Hot Chocolate & Kings Cake	10:00 10:30 11:30 11:30 12:15	8:45 Strength Training Bread Program Video Aerobics Computer Tutor Spanish Class Zumba Gold (R) German Class Lunch Program (S) New Movie Pinochle/Hearts	11:30 12:15	Garden Club Walking Group Canasta Beat Arthritis (R) Lunch Program (S) Wii Bowling Bridge Art Group History Group	9 9:30 11:00 1:00 1:00	Yoga w/ Adriana Mandarin Conversation Go 4 Life Fitness Video *BINGO
9:30 9:30 9:30 9:30 10:00 10:00 1:00 2:00		11:30 12:00 12:15 12:30	Walking Group Gentle Tai Chi (S) English Class Lunch Program (S) Canasta Foreign Film Needlecrafts Group Pedro Card Game	10:00 10:30 11:30 11:30 12:15	8:45 Strength Training Bread Program Video Aerobics Computer Tutor Spanish Class Zumba Gold (R) German Class Lunch Program (S) New Movie Pinochle/Hearts	11:30 12:15	Walking Group Canasta Beat Arthritis (R) Birthday Lunch (S) Wii Bowling Bridge Art Group History Group	16 9:30 11:00 1:00 1:00	Yoga w/ Adriana Mandarin Conversation BINGO Go 4 Life Fitness Video
1	Center Closed for Dr. Martin uther King Day	10:00 10:00 11:30 12:00 12:15	8:30 Blood Pressure Clinic Walking Group Gentle Tai Chi (S) Senior Club Meeting Matter of Balance English Class Lunch Program (S) Canasta Classic Movie Needlecrafts Group	10:00 10:30 11:30 11:30 12:15 12:30	8:45 Strength Training Diabetes Screening Bread Program Video Aerobics Computer Tutor Spanish Class Zumba Gold (R) German Class Lunch Program (S) New Movie Pinochle/Hearts	11:30 12:15	Walking Group Canasta Beat Arthritis (R) Lunch Program (S) Wii Bowling Bridge Art Group History Group	9:30 9:30 11:00 1:00 1:00 1:30	CHP Seminar Yoga w/ Adriana Mandarin Conversation Go 4 Life Fitness Video End of Life Planning (S) Ping Pong! Mahjong
26 9:30 9:30 10:00 1:00 1:00 2:00 2:00	9:30 Bread Program Video Aerobics Italian Chat Opinion Exchange W/ Jim Dunbar Stamp Collectors Beat Arthritis (R) French Chat Sit N' Be Fit Video	9:30 10:00 11:30 12:00 12:15 12:30 1:00 1:00 3:00	9:30 Walking Group Gentle Tai Chi (S) English Class Lunch Program (S) Canasta Foreign Film Needlecrafts Group Pain Management Workshop Movement & Memory Senior Advisory Meeting	10:00 10:30 11:30 11:30 12:15	Stories from the Road (S) 8:45 Strength Training Bread Program Video Aerobics Computer Tutor Spanish Class Zumba Gold (R) German Class Lunch Program (S) New Movie Prinochle/Hearts Stories from the Road (S)	11:30 12:15	Walking Group Canasta Beat Arthritis (R) Lunch Program (S) Wii Bowling Bridge Art Group History Group	30 9:30 11:00 1:00 1:30 1:00 2:00 3:00	Yoga w/ Adriana Mandarin Conversation Go 4 Life Fitness Video Ping Pong! Raspberry Pi Futurists Writing Workshop

#### **Belmont Public Library**

\* 3:30p Lego Club

3:30p Walking Dead Party

6:30p Pub Trivia Night

Concert

\* 11:00a Imagination Playground

\* 3:30p Kids' Craft Club

#### January At the Belmont Library f http://www.facebook.com/smclbelmont Tue Sun Mon Wed Thu Fri Sat \* 10:30a Pres. ST \* 11:00a Imagination \* 11:00a Imagination Red: Children's/Family LIBRARY Playground Playground Belmont Library \* 11:15a Russian ST Green: Teen Black: Adult CLOSED \* 4:00p Science Club \* 7:00p 1st Fri Flicks: Up \* 10:30a Computer Class: \* 11:00a Imagination \* 10:30a Baby Storytime \* 10:30a Musical Storytime Computer Basics \* 10:30a Toddler ST \* 10:30a Pres. ST \* 2:00p Charles the \* 11:15a Russian ST Playground \* 3:30p Lego Club \* 11:00a Imagination Playground ☀ 3:30p Teen Gaming \* 2:00p Mystery Bk Grp: \* 6:30p Needles & Hooks Club \* 3:30p Kids' Craft Club The Big Sleep by \* 4:00p Science Club \* 3:30p Teen Movie: Guardians of the Galaxy \* 7:00p Lawyers in the Lib. \* 7:00p Pajama Storytime **Raymond Chandler** \* 7:00p Carlmont \* 7:00p 1st Wed. Bk Grp : The 3:30p Imagination Playground Improv Showcase Ocean at the End of the Lane by Neil Gaiman 15 **\*** 10:30a Toddler ST \* 10:30a Computer Coach \* 10:30a Pres. Storytime \* 10:30a Baby Storytime \* 10:30a Musical Storytime \* 3:30p Imagination Playground \* 10:30a Family ST \* 3:30p Lego Club \* 11:00a Imagination Playground \* 3:30p Teen Gaming \* 11:15a Russian ST 11:00a Block Party \* 4:00p Dig It Video \* 3:30p Kids' Craft Club \* 3:30p Healthy Teen \* 6:30p Needles & Hooks Club 4:00p Science Club Cooking Class \* 7:00p Adult Film: Shall We Dance (1996) \* 7:00p Pajama Storytime BLOCK PARTY 23 **\*** 10:30a Pres. ST 21 **\*** 10:30a Computer Class: 22 \* 10:30a Toddler ST \* 10:30a Ukulele ST \* 11:00a Imagination \*\* 3:30p Imagination Playground \*\* 3:30p TAG Meeting **★ 10:30a Musical Storytime** Microsoft Word \* 11:15a Russian ST LIBRARY \* 11:00a Imagination Playground \* 4:00p Science Club ₹ 3:30p Teen Gaming Playground \* 3:30p Kids' Craft Club \* 6:30p Needles & Hooks Club \* 4:00p Dig It Video Wkshp Fil CLOSED \* 6:30p Paws for Tales \* 7:00p Pajama Storytime 26 **\*** 10:30a Baby Sign Long. 28 \* 10:30a Computer Coach 29 **\*** 10:30a Toddler ST 30 \* 10:30a Pres. ST \* 12:00p Senior Health Talk \* 10:30a Musical Storytime \* 3:30p Imagination Playground **\*** 3:00p Winter \* 3:30p Teen Gaming \* 11:15a Russian ST

\* 6:30p Needles & Hooks Club

\* 7:00p Online Job Searching

\* 7:00p Pajama Storytime

\* 3:30p Teen Bk Club: A Raisin in

the Sun by Lorraine Hansberry

₩ 4:00p Dig It Video Wkshp-Editing

\* 4:00p Science Club